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| **Plan International Sudan**  **White Nile Program**  **Tender No. (WN 05)** **for the year 2023**  Plan **International – Sudan White Nile Program –** **Kosti Office would like to qualify food items** for IDPs for DWM locality and kenana for 950 HH.    **Technical and financial offers are submitted by food items to implement the tender as shown in accordance with the conditions and specifications specified in the tender below, as well as the tender brochure and documents, which will begin to be delivered to those wishing to be delivered as of Thursday 5**th October **2023 from the organization's office in the White Nile, Kosti City During official working hours. The last day to withdraw the tender booklet for food items** is **Tuesday: 12th October 2023**, and the **last day to receive the envelopes from companies and contractors is** **Thursday: 12th October /2023 at ten in the morning, the following conditions shall be considered when submitting the bid:**   1. **The bidder must submit the financial offer in the local currency (Sudanese pound).** 2. **The submitted prices must be valid for a period of one month from the date of submitting the bid document.** 3. **The bidder must refer to the tender conditions and specifications before submitting. Any modification in the bid document that is not signed and stamped by the bidder deprives him of entry to the competition, and any error that is not signed or sealed is excluded from the competition.** 4. **The expiry date of requested food items should not be less than one year** 5. **The Bid Screening Committee has the full right to cancel the bid whenever it deems it necessary or for any other technical reasons that the Committee deems appropriate.** 6. **The person who is awarded the bid must meet with the committee to direct him to the technical authority and agree to supply the service according to the required conditions.** 7. **The bids shall be submitted in an envelope sealed with red wax and placed in the bids box at the organization's office in Kosti, Sarayat neighborhood, east of the Officers Club.** 8. **Please fill out the attached bidding brochure to unify bid specifications for all suppliers applying for competition, sign and seal (any bid that does not contain a completed bid notification will be excluded from the competition).** 9. **Please put the value of the value added tax and attach the assignment letter and a copy of the tax registration if you are assigned to collect it.** 10. **Signing the tender document means reviewing all the attached tender conditions and approving them.** 11. **Please put each bid document in a separate envelope and write the name of the bid clearly.** 12. **Tax Free party in the name of the Director of Plan International Sudan White Nile Program** 13. **The legal stamp within the limits of the cost** of the bid **(must be brought after the award of the bid to the successful party)** 14. **Certificate of discharge from Zakat in the name of the director of the organization** 15. **Business Name Registration Certificate** 16. **Certificate of financial ability (bank statement of at least three months)** 17. **Certificates of completion of similar works** 18. **Payment of 2% of the tender value by bank check, insurance company or bank guarantee letter in the name of the manager, supplemented to 10% for those who win the bid or refund for those who do not award the bid.** 19. **Attach a copy of the required documents (please do not attach any of the required documents) and the documents are not returned** 20. **The tender brochure and specifications are obtained from the offices of Plan International – Sudan, the White Nile Program Office, Kosti, east of the Kosti Officers Club and south of the Sudanese Electricity Distribution Company.** |  |

**The last day to receive tender brochures from companies and contractors is, Thursday: 12th October /2023 at (ten) 10:00 AM in the morning**

**التاريخ: 05/10/2320م Reference: (WN 05)**

**السلام عليكم ورحمة الله تعالى وبركاته**

**السادة / ...................................................................**

**المحترم،،،،،،،**

**الأصناف والكميات والمواصفات.**

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| **clause** | **Specifications** | **Unit** | **Quantity** | **price** | **Total** |
| **1** | **Wheat flour -25 kg**  **دقيق قمح زنة 25 كيلوجرام - سيقا** | **Sack**  **جوال** | **900** |  |  |
| **2** | **Cooking oil**  **جركانة زيت طعام سعة 36 رطل** | **Jerrycan**  **جركانة سعة 36 رطل** | **900** |  |  |
| **3** | **Lentils**  **عدس (عبوات واحد كيلو)** | **KG**  **كيلو جرام** | **5400** |  |  |
| **4** | **Rice**  **أرز (عبوات واحد كيلو)** | **KG**  **كيلو جرام** | **1800** |  |  |
| **5** | **Salt**  **ملح** | **KG**  **كيلو جرام** | **900** |  |  |
| **6** | **Sugar**  **سكر (عبوات 5 كيلو أو 10كيلو)** | **KG**  **كيلو جرام** | **2850** |  |  |
| **المجموع** | | | | |  |
| **VAT % قيمة الضريبة اذا مكلف بتحصيلها مع ارفاق خطاب التكليف** | | | | |  |
| **الإجمالي** | | | | |  |
| **ملاحظة: يجب ألا يقل تاريخ انتهاء صلاحية المواد الغذائية المطلوبة عن سنة واحدة.** | | | | |  |

**الجملة كتابتاً ...........................................................................................**

**الفترة الزمنية للتسليم:** .......................................................

**قسم المشتروات**: **محمد عبدالقادر محمود** التوقـــــيع ..................

الختم ..............

**اسم الشركة \ المورد ................................... التوقيع ---------------**

**الختم........................... التلفون......................................**